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VOLUME FORTY-SEVEN

From August 1967 to July 1968

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DIRECTIONS FOR USE OF THE INDEX

This is a subject and author index to all departments of **THE SIGN** except Letters. Reference is made to the month and to the page.

ABBREVIATIONS

Note: For the abbreviations of names of religious orders, consult the **National Catholic Almanac**.

ed.	Editorial	s.	Short story
p.	Poem	sp.	Sign Post

SAMPLE ENTRY

BELGIUM. Nobile. Belgium has problems too. July 32-39
Belgium is the subject heading; Nobile is the author; Belgium has problems too, is the title. July is the reference to the month of issue and 32-39 is the pagination.

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ABILITIES INC. A picture story. Text by Sullivan. Photos by Lettau. Henry Viscardi and the mislabeled disabled. Oct. 36-43.

ABSOLUTION, CONDITIONAL. Apparent death and the sacraments (My husband recently passed away in his sleep. It was at least one and a half hours before the priest arrived, at which time he anointed him. Would this be the same as conditional absolution? What if the hour of death were far earlier than we thought? Although he had not been to confession or Communion in about a year, he had a firm intention of going the following day, which was Christmas eve. Would that have the same effect as if he had lived to go? He had a heart condition but rarely missed Mass.) SP. Dec. 50

ABSOLUTION - STATE FUNERALS. The president's funeral (William Manchester records in his book a supposed disagreement between Cardinal Cushing and Archbishop Vagnozzi over the number of absolutions to be read at the end of the funeral Mass. The Archbishop wanted five absolutions for a deceased head of state; the Cardinal was of the opinion that it would take too long. I would like to know what the disagreement was all about.) SP. Aug. 50

ABSTINENCE FROM MEAT. Fish on Friday (Some time ago, it was announced in my church that the obligation of abstinence from meat on all Fridays of the year except Good Friday was discontinued by the Catholic Church. Now I discover that in some Catholic countries, such as Ireland, the obligation is still in force. Would you please let me know where we stand?) SP. July 21

ACADEMIC FREEDOM. Academic freedom on the Catholic campus. ed. Sept. 29-31

ADAMES FAMILY. A picture story. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27

ADOLESCENTS. Evely. Training adolescents for maturity. Mar. 19-21

ADULTERY. Who has greater sin? (Is adultery a mortal sin still? If so, is it as great a sin as failure to take an active part in the civil rights movements? I am an older person, and I'm dreadfully confused and perplexed by many of the recent changes in the Church. Is there any hope for the likes of me?) SP. Mar. 31

AGED. Life begins at eighty. A picture story. Nov. 36-44

ALVARADO FAMILY. A picture story. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27

ANGELS. What happened to the angels? (What's this about the new theology on angels? I asked one young priest to recommend something to read on the subject. He told me there could be nothing written about the angels, since angels do not exist. Has the Church taken the position that angels absolutely do not exist or that they may possibly exist? I understand that the Church can change its opinion or its explanation, but I do resent being told "angels do not exist" and, with no explanation, being asked to accept that.) SP. Jan. 53

ANNULMENT. See, Marriage

ANTI-CATHOLICISM. See, Bigotry

ARA COELI. A picture story. The bambino of Rome. Dec. 36-41

ART. A picture story. Art for prayer's sake. Nov. 12-15; A picture story. Home is where the art is. May 24-29

ART AND PRAYER. A picture story. Art for prayer's sake. Nov. 12-15

ARTIFICIAL INSEMINATION. Children - fruit of personal love. (The Church has become so "broadminded." I'm anxious to know the ruling on artificial insemination.) SP. Dec. 51-52

ASCETICISM IN ART. A picture story. Art for

prayer's sake. Nov. 12-15

ATHEISM. Dulles. The new atheism. June. 7-11; Hennessy. Charity from an atheist is pure. Jan. 6

ATHEISTS. Why brilliant atheists? (Why are so many scientists and intellectuals atheists?) SP. July 21

AUSCHWITZ. Ruggiero. Concentration camps were

in his laboratory. Dec. 13-15

AUTHORITY, HUMAN. Submission to human authority (The Epistle for the Third Sunday after Easter (I Peter 2:11-19) puzzles me more each year. "Submit to every human institution . . . Servants be subject to your masters, even the perverse." How can these admonitions be reconciled with protest marches against the lawfully elected government and with strikes by even doctors and teachers and priests? Was St. Peter speaking only in his generation, or are his words supposed to apply even now?) SP. Sept. 45

BADILLO, HERMAN. A picture story. Text by Stevens. Photos by Rice. Some of your best friends are Puerto Ricans. Nov. 22-27

AMBINO OF ROME. A picture story. The bambino of Rome. Dec. 36-41

BAPTISM. Refusal to baptize (Please discuss what reasons a priest could have for refusing to baptize a baby.) SP. Nov. 55; Valid Baptism. (A priest told me that my baptism in a non-Catholic church was valid, because I knew that there are three persons in one God. Now I am beginning to wonder if my baptism was really valid, because I think that I considered God the Father as the "real God" and the Son and Spirit somehow less.) SP. Feb. 34

BASSET, BERNARD, S.J. (This is a month-by-month listing on the topics found in the column *With Love from London*)

BAFFLES OF COURAGE. Aug. 22; Keep the Sabbath. Sept. 23; Renewal and the rosary. Oct. 56; The time of our life. Nov. 32; . . . and they lived happily ever after. Dec. 16-19; Outcast Christians of India. Dec. 49.

BELGIUM. Nobile. Belgium has problems too. July 32-39

BIBLE. Bible - true fact or parable (Are the Bible and its contents true in fact or a parable written to illustrate a certain meaning or moral?)

AN EXAMPLE OF WHAT IT MEANS would be the question of Cain and Abel. Were these real men, or are they fictional characters symbolizing the law "Thou shalt not kill?" If this is so, couldn't the whole New Testament be a story symbolizing God's laws? I hope you can help me to understand the Bible.) SP. Jan. 52

BIBLE. Grollenberg. How the gospels happened. May 9-14; Jordan. The cotton patch version of Paul's epistles. Mar. 15-18

BIGOTRY. Cormier. Yesterday's Negro. July 5-7

BIKINI SWIMSUITS. On the bikini (The Archbishop of Valparaiso recently warned his people against the use of bikini swimsuits. Girls who wore the abbreviated attire, and also the parents who are responsible for the girls, will be forbidden admittance to the sacraments and denied Christian burial. Isn't this rather much?) SP. Apr. 47

BIMSFELD. Edmund L. My silent arrow. Aug. 25

BIRTH CONTROL. Fallaux. The safe period. Oct. 49-49; See also, Family Planning.

BLACK CHRIST. Hennessy. A black Christ can still feel. June 6

BLACK POWER. King. The specter of black power. Feb. 12-17; McCormick. The angel of black power. Feb. 18-23

BODY AND SOUL. Body and soul (In a recent issue of a daily paper, I read these words attributed to a member of an experimental form

of religious life. The Brother said: "Under the old Platonic idea, man had a body and a soul. The body belonged to this world and was bad automatically. The only thing important was that the soul ascend to God. But modern ideas have changed. With modern science, there is a new view of the world. The body and soul are one thing. They cannot be divided." Have things changed so much?) SP. Oct. 54-55

BONK, JAMES. Lines for the feast of Aquinas. Mar. 39

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BRENNAN, RUTH. People young at heart. Sign's people of the month. July 18-19

BROIN, PADRAIG O. Severance. Aug. 25

BROWN, ROBERT McCAFFEE. Degnan. Robert McAfee Brown. Aug. 5-9

BUDDHA AND BUDDHISM. Text by Cloffero. Photos by Lebeck. A picture story. Buddhist boys come of age. Jan. 20-22

BUDDHISM. Text by Cloffero. Photos by Lebeck. A picture story. Buddhist boys come of age. Jan. 20-22

BURTON, KATHERINE. (This is a month-by-month listing of the topics found in the column *Woman to Woman*)

Of no more value than their dress. Aug. 47; Sidelines at Expo '67. Sept. 43; The need for women to speak. Oct. 47; What you leave your children. Nov. 52; The true works of peace. Dec. 32; The inhumanity of man to man. Jan. 51; Women eminent in learning. Feb. 32; The birth of love. Mar. 41; What are the sisters up to? Apr. 44; If Christ were your date. May 4; Love is an active verb. June 39; Recovering lost Atlantis. July 40

BUSSING, JAMES. To bus or not to bus? May 32-33; Kennedy. Is bussing the answer? May 30-31

CALIFANO, JOSEPH ANTHONY, JR. Lomask. LBJ's man Friday. Aug. 10-14

CAMPBELL, ROBERT, O.P. The spectrum of Protestant belief. Jan. 7-17

CAPON, ROBERT FARRAR. Off moments in the month of the Holy Spirit. June 28; Should we pray for what we expect to get? July 20; Spiritualism. Jan. 45; Twentieth-century man discovers himself in a world out of control. Feb. 35; How many whistles does it take to transform a piano into an organ? Apr. 32; Is the Christian Church really nothing but a watchdog of morality? May 23

CATACOMBS. See, Suburban catacombs.

CATHOLIC CHURCH. Capon. That most durable and indefatigable of all beasts: the hobby horse. Mar. 30

CATHOLIC CHURCH. The church and the inner city. ed. Aug. 29-31; Hennessy. The Church attacked from within. Apr. 33-34; Hennessy. Democrats in a hurry. ed. Nov. 8; Hennessy. The slaughter of straw men. July 4; The Roman Church. In 1938 Fathers Rumble and Carte of "Radio Replies" fame, said that they never use the term "Roman Catholic" in referring to our Church. "Catholic Church" is a sufficient and correct description of our Church. By that title it is sufficiently identified as distinct from all other religions, they affirmed. Furthermore, they state that it insinuates a false idea that there are other kinds of Catholics. Therefore, shouldn't we all refuse to use the term "Roman Catholic"?

in referring to our Church?) SP. May 45-46; Thought on a pastoral letter. Mar. 24-35

CATHOLIC CHURCH - NETHERLANDS. Fisher. The turmoil in Dutch Catholicism. Oct. 13-21

CATHOLIC EDUCATION - ECCLESIASTICAL AUTHORITY. Dougherty. College President. ed. Sept. 29

CATHOLICISM - NETHERLANDS. Fisher. The turmoil in Dutch Catholicism. Oct. 13-21

CATHOLIC PRESS MONTH. Hennessy. Words are holy things. ed. Feb. 8

CATHOLIC SOCIOLOGY. See, Sociology, Christian

CATHOLIC TRADITIONALIST MOVEMENT, INC. Catholic Traditionalist Movement (Here is a copy of a leaflet I received inviting me to join the Catholic Traditionalist Movement, Inc. Is this organization approved by the Church? Is their position correct in their view of the controversy between Father Gommar De Pauw and the Archbishop of Baltimore?) SP. Feb. 33

"CATHOLIC" TRUTH. What is the truth? (Behind in my reading, I was browsing through the October 1967 issue of *The Sign*. On page 55, you refer to ". . . distortion of the Catholic truth . . .". What, please, is "Catholic" truth? If it differs from plain, vanilla truth, then it is not truth but is itself distortion. Please explain.) SP. Apr. 46-47

CAULFIELD, GENEVIEVE. Text and Photos by Rice. A picture story. The human face of Vietnam. Feb. 35-45

CAVANAUGH, ARTHUR. The incident. Aug. '67, 23-25

CELIBACY. If priests can marry . . . (If priests

can be relieved of their priestly duties and allowed to marry after receiving the sacrament of Holy Orders, why can't divorced (with Church permission) Catholics be allowed to remarry, although they have also received the sacrament of Matrimony? I know of several couples that are in this position and are living up to Catholicism but feel they should be able to change in view of the Church's outlook on priests being able to marry.) SP. June 46-47; Priestly celibacy (A nun told us that there is a new ruling which lets a priest be laicized, as she puts it, upon his request. This would entitle him to go out into the world and marry, if he so desires, and still be a Catholic in good standing. I don't understand. Is a priest no longer a priest forever? I know a priest may be excused from his priestly duties. But since he has received the sacrament of holy orders, how can he ever be secularized to the extent that he can marry?) SP. Mar. 33

CENTRO DE REHABILITACION AUDITIVA, TIJUANA, MEXICO. Paterson. Shattering the silence. Feb. 26-28

CHASTITY. Premarital chastity. (Is it ever not a grave sin for two people, even though in love and engaged to be married, to have sexual intercourse? I know of so many couples who will have the marriage act and then get married. Is this what is held to be mortally sinful for the whole Church?) SP. Sept. 44

CHILD SPACING. Fallaux. The safe period. Oct. 48-49

CHILDBIRTH AND MORTAL SIN. A strange notion (I read in a Catholic paper that after childbirth a mother's mortal sins are forgiven. The reason is that the mother and God are so close together at childbirth. Is this so?) SP. Aug. 49

CHRIST. See, Jesus Christ
CHRIST AS INTERCESSOR. Does Jesus intercede for us. (I was quite taken aback the other day when I heard a priest speak of Jesus as our intercessor with the Father. How can He intercede for us when He Himself is God?) SP. Aug. 49-50

CHRISTIAN ATHEISM. Dulles. The new atheism. June 7-11

CHRISTIAN CONSCIENCE. Hennessy. A black Christ can still feel. June 6

CHRISTIAN EDUCATION. Burton. What you leave your children. Nov. 52

CHRISTIAN FAMILY Haughton. What is a family? May 15-19

CHRISTIAN JOY. Evelyn. Joy. Feb. 50-52

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CHRISTIAN LIFE. Basset. . . . and they lived happily ever after. Dec. 16-19

CHRISTIAN LOVE. Hennessy. Is love always reasonable? ed. Sept. 6

CHRISTIANITY. McNally. Religion for a one-story universe. Jan. 30-39

CHRISTIANS IN INDIA. See, India - Catholicism

CHRISTIAN THEISM. Dulles. The new atheism. June 7-11

CHURCH. See, Catholic Church

CHURCH AND SOCIAL PROBLEMS. See, Sociology, Christian

CHURCH IN AMERICA. An interview with Abbe Francois Houtart. Nov. 9-11

CHURCH LAWS. The cruelty of the church (I can name at least ten Church-made laws that, if broken by Catholics, carry with them the penalty of condemnation to hell. We know, of course, that the Church can no longer burn people on earth (like they used to do). But isn't the penalty above a method of doing it in the hereafter? It seems very cruel and vicious. Hardly worthy of a loving Father.) SP. July 23

CHURCH ORGANISTS. Heckethorn. Laments of a church organist. Mar. 40, 65

CHURCH UNITY. Intercommunion - path to unity? (In our town, a group of seminarians came out in favor of having common Eucharistic celebrations with Protestants during the Church

Octave. How can they even think of such a thing? I believe that nobody should be allowed to receive Holy Communion who does not believe in the Sacrament and Sacrifice or who does not believe that he is receiving the real body of our Lord.) SP. Dec. 52

CHURCH UNITY. See, Ecumenism

CIOFFERO, VITO. Sign looks at itself. Feb. 9-11

Cioffero, Vito. Three designing women. July 24-27

CIRCUMCISION, FEAST OF. The feast of Circumcision (Formerly January 1 was called the "Feast of the Circumcision of our Lord." Now it's called the "Octave Day of Christmas." It appears to me that the whole meaning of this holy day has been lost. Eight days means no more to me than seven or fifteen. The feast of our Lord's Circumcision meant not only the fulfillment of Abraham's Covenant, but, more importantly, it was symbolic of every Christian's being initiated into God's chosen people. The new title for the holy day seems so drab that I find it hard to think of it as a holy day. Why was the name changed? Will a more meaningful name be given to the feast of January 1?) SP. July 22

CIRCUS - BOY'S TOWN OF SPAIN. Irizarry. Spain's boys town circus. Aug. 32-40

CIVIL DISOBEDIENCE - TELEVISION. Rash gaze on riots. Television. Oct. 50-51

CIVIL DISORDERS. See, Disorders, Civil

CIVIL RIGHTS. See, Rights, Civil

Cole, Mary. Cooling a hot Spanish Harlem. July 8-17

COMMUNICATION IN MARRIAGE. See, Marriage - Communication

COMMUNION, HOLY. Communion once a day

(Since there have been so many changes in the Church, all good - I wonder about the possibility of another change. Each Sunday and holy day, I assist at a second Mass and sometimes on other days too. My problem is that I may receive Communion at only one Mass and therefore feel that the other Mass is incomplete. How I wish that the bars would be let down so that I could receive our Lord every time I take part in a Mass. Do you think this will ever be possible?) SP. Oct. 55; Holy Communion - How frequently? (What are the advantages of daily Communion? If one receives weekly Communion without weekly confession, is it wise to take advantage of daily Communion?) SP. Mar. 32

COMMUNITY. Hennessy. The high cost of community. Apr. 8

COMMUNITY ACTION. Bosco and Cole. The thing in the spring. June 32-38; Cole. Cooling a hot Spanish Harlem. July 8-17

CONCEPTION - PREVENTION. See, Contraception

CONDITIONAL ABSOLUTION. See, Absolution, Conditional

CONFESSOR. Confession - how frequently? (In a future issue, I would like to see a long answer to the question, "Confession - How frequently?" It is a very important pastoral question, for many confusions and false ideas have been created and exist in the minds of Christians, including priests.) SP. May 45; How often confession? (We had a parents' meeting in our parish several weeks ago to discuss the preparation of children for First Communion. During the discussion, the priest said that no one was to go to confession unless he had mortal sins to confess. A number of us were amazed to hear this, and we kept questioning him to be sure what he was saying. He insisted that within five years this will be the universal practice in the Church, confession only for mortal sin. Is he right?) SP. Aug. 48-49; Powers. Confession is like . . . Aug. 15-19

CONFESSORIALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17

CONGREGATION OF THE PASSION. The Passionists. (Tell us about the Congregation of the Passion. I don't happen to know of any history or recent articles telling who, why, what, and where the Passionists are. Just because the Passionist Fathers are my favorite order, I'd sort of like to know more about them.) SP. 31-32

CONSCIENTIOUS OBJECTORS. Conscientious objectors (How can a Catholic be a conscientious objector? Isn't it a duty of the virtue of patriotism to serve one's country?) SP. June 45

CONTRACEPTION. Ill-fated Onan (Your answer "Responsible Parenthood" (Sign Post, December, 1967, page 51) has this line: "As for the ill-fated Onan (Gen. 38:8-10) - no reputable Catholic Scripture scholar sees this story as directly telling us what God thinks of contraception." Pope Pius XI saw it this way, and so do a flock of books and pamphlets I have read and preachers I have heard on the subject. Who's kidding whom?) SP. June 47

CONTRITION. Perfect contrition (I've read lately that a person could be saved from hell even though he neglected the practice of his faith for years, provided that he said an act of contrition and was really sorry for his sins. In my time, we were taught that Catholics had to confess their sins to a priest to get absolution. Would you please explain in words I can understand? I have a catechism here that states that a person who dies in mortal sin goes to hell.) SP. July 23

CORMIER, ROBERT. Between darkness and the day-light. Jan. 40-44; 65-66; Yesterday's Negro. July 5-7

CREATED BEAUTY. Text by Jeremiah Kennedy, C.F. Photos by Vito Cioffero. God's grandeur.

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DACHAU. Ruggiero. Concentration camps were his laboratory. Dec. 13-15

Daly, Cyril. Days of grass. Nov. 28-31; 67; The return. Mar. 42-46

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DAY, Dorothy. The long loneliness. ed. Aug. 29

DE FACTO SEGREGATION. James. To bus or not to bus? May 32-33; Kennedy. Is bussing the answer? May 30-31

DEAFNESS. Paterson. Shattering the silence. Feb. 26-28

DEATH. More about the dead (What you wrote in the July "Sign Post" under the title "About the Dead" is unsatisfying. This woman asked a very natural but serious question concerning the dead. Your answer gave her, or I should say would give me, no more than what I started with. Why don't you let God answer that question from His Holy Scriptures: "For the living know that they are to die, but the dead no longer know anything"? (Eccles. 9:5) It is much kinder and truthful to let people know that the dead are asleep until the general resurrection, - wherein lies hope.) SP. Jan. 53

Degnan, James. Robert McAfee Brown. Aug. 5-9

DIACONATE. Diaconate - a Holy Order. (I thought a man could receive the sacrament of holy orders only once. Is not the diaconate, which is received prior to the priesthood, also a sacrament of holy orders?) SP. Jan. 53

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DISORDERS, CIVIL. Kennedy. Uncivil disobedience. June 30-31

DIVORCE. True or false questions. (Are these statements true? Catholics are not allowed to obtain divorces. Divorced Catholics are not allowed to receive Holy Communion. A divorced Catholic will not be allowed to be married again by a Catholic priest.) SP. Aug. 49

DOCTORS OF THE CHURCH. Burton. Women eminent in learning. Feb. '68, 32

DOGMA. Hennessy. The Church attacked from within. Apr. 33-34; How many dogmas? (Since there are so many changes in practices and beliefs in the Catholic Church lately and since only the dogmas have to be believed, could you please tell me how many dogmas of the Church there are and what they state? Are there too many to list in your column and, if so, where can I find a list?) SP. May 47

DOM BEDE GRIFFITHS. Rice. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43

DOMAS, ANNA. Mary is where you find her. Oct. 52-53

Dorcy, Jean. From prisons to playground. Apr. 20-27

DRAMAS - CRITICISM, PLOTS, ETC. The beard. Jan. 49; The birthday party. Dec. 46; The boys in the band. June 23; The cherry orchard. May 40; Cyrano de Bergerac. July 42; Daphne in cottage. d. Dec. 47; Darling of the day. Apr. 50; Dr. Cook's garden. Nov. 45-46; The education of H-Y-M-A-N K-A-P-L-A-N. June 27-28; Everything in the garden. Feb. 30; Exit the king. Mar. 47; Galileo. Aug. 26; George M. June 27; Hair. July 41-42; Halfway up the tree. Jan. 49; The happy time. July 41; Hello Dolly. Jan. 48-49; Henry, sweet Henry. Jan. 48; How now, Dow Jones. Mar. 48; I never sang for my father. Apr. 51; The little foxes. Jan. 48; Macbeth. Oct. 45; More stately mansions. Jan. 49; New faces of 1968; July 41; Pantagruel. Feb. 29; Plaza suite. May 39; Portrait of a queen. May 40; The price. Apr. 50-51; The prime of Miss Jean Brodie. Apr. 50; Rosencrantz and Guildenstern are dead. Jan. 48; Saint Joan. Mar. 47; Cuba duba. Dec. 46-47; The show-off. Feb. 29-30; Soldiers. July 42; Something different. Feb. 30; South Pacific. Aug. 26; Spofford. Mar. 47-48; There's a girl in my soup. Jan. 49; Hitler at the gates. May 40; The unknown soldier and his wife. Sept. 26; Weekend. May 39-40; What did we do wrong? Jan. 49; You're a good man, Charlie Brown. Oct. 44-45.

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E.S.P. Kreasin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14

EASTER, FIXED DATE. Date of Easter (Is there anything in the documents of Vatican II concerning having a fixed day each year for Easter?) SP. Dec. 50

EASTERN TRADITION - HYMNS. Greek hymns. (Since our Holy Father, Pope Paul, hopes and strives for unity with the Greek Orthodox people, don't you think we should welcome their hymns during our Holy Mass? We are singing Protestant hymns at Mass now, so why not open the door to our Orthodox brothers, and maybe we will be surprised at the results.) SP. Mar. 33

ECUMENICAL INSTITUTE, CHICAGO. McNally. Religion for a one-story universe. Jan. 30-39

ECUMENICAL WEDDINGS. Current fact and comment. ed. Jan. 23-24

ECUMENISM. True Ecumenism. (It is encouraging to see that the different religions are becoming united. Perhaps someday a traveler unable to locate a Catholic church will be able to attend a church of another faith. The important thing is that Mass is celebrated.) SP. Nov. 53; McNally. Religion for a one-story universe. Jan.

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Evely, Louis. Joy. Feb. 50-52; Training adolescents for maturity. Mar. 19-21

EVOLUTION. Evolution - the Church's "stand" (I am going to take some summer courses in biology at a secular university. On the program there's a course on evolution. What is the Church's stand on evolution?) SP. July 23

Ewen, Stuart. The lonely one. Dec. 26-29

EXAMINATION OF CONSCIENCE. Examination of conscience (I have been using an examination of conscience which I find contradicts the teachings of today. The following used to be mortal sins: Have I affiliated myself even for a short time with a non-Catholic sect or religious body? Have I seriously expressed the opinion that all religions are equally good or true and equally pleasing to God? Have I attended meetings or listened to speeches or sermons which I knew would destroy or weaken my faith? This whole chapter called "Faith" is apparently wrong. Could you recommend another examination of conscience?) SP. Jan. 54

EXPO '67 - MONTREAL. Burton. Sidelines to Expo 67. Sept. 43

EXTRA-SENSORY PERCEPTION. Kreskin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14

FAITH. Faith and theology. (You can't imagine how upset my husband and I are over your answer in the January Sign ("More About the Dead," page 54). How can you say that the soul might have another bodily existence after death and that you don't know? What's right or wrong anymore? Aren't you opening the door to reincarnation?) SP. May 46

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FUNDAMENTAL DOGMA. Hemmey. The Church attacked from within. Apr. 33-34

FUNDAMENTALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17

GENOCIDE. Our savage ancestors (How can we accept as inspired, the slaughter of young and old, blind and crippled which is described in the Old Testament? Did God truly inspire Joshua's brutal genocide at Jericho? How can we reconcile this apparent cruelty of God in the Old Testament with His fatherly concern revealed in Jesus Christ?) SP. Apr. 45

Genit, George. (This is a month-by-month listing of the topics found in the column, Television and Radio) The Merv Griffin show. Aug. 20-21; A look ahead. Sept. 24-25; Rash gaze on riots. Oct. 50-51; The season of the turkey. Nov. 50-51; The measure of the year. Dec. 30-31; Trial and error. Jan. 46-47; The old standbys. Feb. 46-47; The luxury of idealism. Mar. 50-51; The world of satire. Apr. 48-49; TV for children. May 42-43; The white white screen. June 40-41. The risky business of "Playhouse," July 28-29

GHEITOS. Bosco and Cole. The thing in the spring. June 32-38; Sullivan. Uprising in darkest Brooklyn. Nov. 16-21

GOOL, Dulles. The new atheism. June 7-11; See also, Atheism

Godden, Rumer. Fireworks for Elspeth. July 44-51

Goldboss, Ruth. Christian-Jewish dialogue. Jan. 43; The dialogue of the wafer. Apr. 9

GOD SHEPHERD CENTER, BROOKLYN. Sullivan. Uprising in darkest Brooklyn. Nov. 16-21

GOSPEL. A short gospel according to Peanuts. Jan. 18-19

GOSPELS - HISTORY. Grollenberg. How the gospels happened. May 9-14

Grolier, Father Luke. How the gospels happened. May 9-14

GROPPi, REVEREND JAMES. Father Groppi and the gospels. Nov. 33-35

GROUP CHURCHES. Kennedy. The suburban catacombs. July 30-31

GUARDIAN ANGELS. See, Angels

Guyer, Donna Dickey. Super-market. June 21

HANDICAPPED. Text by Sullivan. Photos by Lettau. A picture story. Henry Viscardi and the misabled disabled. Oct. 36-43

Haring, Bernard. C.S.S.R. Peace through encounter. Dec. 9-12

JARLEM. Cole. Cooling a hot Spanish Harlem. July 8-17

HATRED. Hatred or indignation. (I always seem to wind up in a job where I work hand in glove with my supervisor, and I have left my last two jobs due to my bosses' discrimination against Negroes. I am white; so is my employer.

My reasons for leaving are the same in every case. I have an intense hatred for those who treat others with scorn. I have suffered severe bouts of depression because of this. My depression stems from two things: the agony I feel for these people, and the knowledge that I am wrong in hating anyone.

I cannot seem to control my emotions. Prayer, Communion, and the rest have been no help. I ask God to forgive me for hating the sinner more than the sin. I do fine for a time; then an incident occurs, and the hatred burns again. Has God placed me in this position to test my charity, or should I leave employment when these practices occur?) SP. Feb. 34

Haughton, Rosemary. What is a family? May 15-19

HEAD COVERING IN CHURCH. Hats in church (Do you see, in the foreseeable future, women being released from the Church law of wearing a hat or head covering in church?) SP. Oct. 55

Heckethorn, Barbara. Laments of a church organist. Mar. 40, 65

Hefferman, Fred W. On contemplating the crucifix. Mar. 45

Helen Dolores, Sister, C.S.J. "That they may all be one." Jan. 43

Hennessy, Augustine P., C.P. A black Christ can still feel. June 6; Charity from an atheist is pure. Jan. 6; The Church attacked from within. Apr. 33-34; Democrats in a hurry. Nov. 8; The high cost of community. Apr. 8; If I were Wormwood's uncle. Mar. 8; Is love always reasonable? Sept. 8; The new triumphalism. Aug. 4; Peace begins with you. May 8; Peace is a person. Dec. 8; Renewal and a priestly people. Oct. 12; The slaughter of straw men. July 8; Words are holy things. Feb. 8.

Hennessy, Augustine P. Sign looks at itself. Feb. 9-11

HENRY, REV. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45

HESCHEL, ABRAHAM, RABBI. Prophet of depth theology. Sign's people of the month. Jan. 20

HINDUISM. Rice. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43

HOLY ORDERS. Diaconate a Holy Order. I thought a man could receive the sacrament of holy orders only once. Is not the diaconate, which is received prior to the priesthood, also a sacrament of holy orders? SP. Jan. 53

HOLY SACRIFICE OF THE MASS. The greatest prayer. (I have seen it stated in prayer books that the Holy Sacrifice of the Mass is the greatest of all prayers. Is this true or false?) SP. Feb. 33

HOMELESS CHILDREN. Whitman, Murdock. "Pretty Rough Total." June 22-25

HOUTART, FRANCOIS, ABBE - INTERVIEW. An interview with Abbe Francois Houtart. Nov. 9-11

Houtart, Abbe Francois. The mass is for all the world. Mar. 36-39

HUMAN TRANSPLANTS, MORALITY. The morality of human transplants. Mar. 22-29

HYPNOSIS. Kreskin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14

IDEALISM. Gent. The luxury of idealism.

Television. Mar. 50-51

ILLEGITIMACY. Burton. Love is an active verb. June 39

INDIA. See, Hinduism

INDIA - CATHOLICISM. Basset. Outcast Christians of India. Dec. 49

INDIGNATION. Hatred or indignation. (I always seem to wind up in a job where I work hand in glove with my supervisor, and I have left my last two jobs due to my bosses' discrimination against Negroes. I am white; so is my employer.

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INDULGENCES. The new look in indulgences. (The Council of Trent told us that indulgences are to be highly esteemed. Unfortunately, the present regime in Rome evidently takes a different view. They tell us they are eliminating the undesirable features of the indulgence picture, but they have pretty well eliminated indulgences - period. Just what has been set up to replace the Raccolta, or where can a person find a current list of indulged prayers and/or exercises?) SP. Apr. 45-46

INHUMANITY. Burton. The inhumanity of man to man. Jan. 51

INNER CITIES. Bosco and Cole. The thing in the spring. June 32-38

INTEGRATION. James. To bus or not to bus? May 32-38; Kennedy. Is bussing the answer? May 30-31

INTERCOMMUNION. Intercommunion - path to unity? (In our town, a group of seminarians came out in favor of having common Eucharistic celebrations with Protestants during the Church Unity Octave. How can they even think of such a thing? I believe that nobody should be allowed to receive Holy Communion who does not believe in the Sacrament and Sacrifice or who does not believe that he is receiving the real body of our Lord.) SP. Dec. 52

INSEMINATION. See, Artificial insemination

Iriarri, Carmen. Spain's boys town circus. Aug. 32-40

James, Gregory. To bus or not to bus? May 32-38

JARVIS, MAGGIE. Cioffero. Three designing women. July 24-27

JEHOVAH'S WITNESS. Who's a witness? (Can you help me to understand what kind of a stand a Catholic should make when a Jehovah's Witness comes to our door? We are losing many Catholics unnecessarily. I feel if more of us knew the beauty of our faith, we in turn could help those who think they can help us. They don't seem to be preaching a gospel of love.) SP. Aug. 50

JESUS CHRIST. Burton. If Christ were your date. May 44

JESUS CHRIST. Does Jesus intercede for us? (I was quite taken aback the other day when I heard a priest speak of Jesus as our intercessor with the Father. How can He intercede for us when He Himself is God?) SP. Aug. 49-50; The important thing about Jesus. (Please comment on Sister Corita's statement that was quoted in Newsweek: "The important thing about Mary is that her Son turned out so well." It sounds sacrilegious to me. Just what does she mean?) SP. Apr. 46

JEWS - RITES AND CEREMONIES. A picture story. Why is this night different? Apr. 10-19

Jordan, Clarence. The cotton patch version of Paul's epistles. Mar. 15-18

JOURNALISM. Sign looks at itself. Feb. 9-11

JOY. Evely. Joy. Feb. 50-52

KAVANAUGH, FATHER. Modern or mixed-up. (What do you think of Father Kavanaugh's article in Look (June 13) entitled: "A Priest Criticizes His Church?" As a very strong Catholic, I would appreciate your views.) SP. Aug. 44

Kennedy, Father. Is bussing the answer? May 30-31 The suburban catacombs. July 30-31. Un-civil disobedience. June 30-31

KENNEDY, JEREMIAH, REV. Sign looks at itself. Feb. 9-11

KIESER, ELLWOOD, C.S.P. Kieser. I threw my armor away. Dec. 42-45

Kieser, Ellwood, C.S.P. I threw my armor away. Dec. 42-45

KING. The specter of black power. Feb. 12-17

Kreskin. Taking the mystery out of hypnosis and E.S.P. Mar. 9-14

KURISUMALA ASHRAM, INDIA. Rice. Christian Monks on an inner journey to the Hindu experience of God. Apr. 36-43

Laird, Jean. A wife for all seasons. Feb. 24-25

LARGE FAMILIES. Laux. Morbid musings on big-family myths. June 18-21

Laux, Peter. Morbid musings on big-family myths. June 18-21

LE-DUC-TRUNG, REV. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45

LIBERALISM. Campbell. The spectrum of Protestant belief. Jan. 7-17

LITURGICAL EXPERIMENTATION. Kennedy. The suburban catacombs. July 30-31

LITURGY, NEW. For non singers. (I am in my senior years. I liked and got accustomed to the

old Church rules. Now with the new rules in effect, singing seems to be the main objective. This kind of irks me. How can one get up and sing when he hasn't the voice to peddle fish? SP. July 22

L'HEUREUX, JOHN. S.J. L'Heureux. The long journey. Oct. 29-32

L'Heureux, John. Judith. P. May 22; The long journey. Oct. 29-32

LITURGICAL ART. A picture story. Art for prayer's sake. Nov. 12-15

LITURGY. The out-loud Canon. (Why do some priests go through the Canon of the Mass in a loud voice and often at a high rate of speed? If we understand why, it would help us to be resigned to the distraction and annoyance which prevent us from a thoughtful praying of the Mass with our Missal. Our Catholic press has reported several bishops expressly forbidding the clergy from this practice under severe penalties.) SP. Aug. 50

LITURGY - NETHERLANDS. Fisher. The turmoil in Dutch Catholicism. Oct. 13-21

Lomask, Milton. LEJ's man Friday. Aug. 10-14

LOVE. Burton. The birth of love. Mar. 41

LOVE. Hennessy. Is love always reasonable? ed. Sept. 6

LUCK. Providence and luck. (I have read the following in a prayer book concerning the will of God: "Nothing happens in the material or the moral world which God has not foreseen from all eternity and which He has not willed or at least permitted.") On the other hand St. Thomas Aquinas says, in his "Summa Contra Gentiles" that divine providence does not exclude fortune or chance. Will you please explain this seeming contradiction? SP. Apr. 47

LUTHER MARTIN. Fisher. Martin Luther: the reluctant rebel. Oct. 22-23

McCORMICK, BERNARD. The angel of black power. Feb. 18-23

McDYE, ANNE CARROLL. Student. ed. Sept. 30

McNAULY, ARTHUR. C.P. Religion for a one-story universe. Jan. 30-39

MCNAULY, ARTHUR, REV. Sign looks at itself. Feb. 9-11

MAGUIRE, FRANCIS. Burnish the bud. p. Nov. 31; God's laundress. p. Nov. 31

MARRIAGE. Catholic-Protestant marriages can succeed. An interview with Paul and Jeanne Simon. Jan. 25-27; Valid marriage. (Recently I was told that an article appeared in a paper stating that the Pope now recognizes a marriage as being valid between a Catholic and non-Catholic when celebrated in the Church of England. If this is true, am I to understand that the Catholic party does not have to get his marriage blessed and also that he is free to receive the sacraments?) SP. Nov. 54; See also, Divorce

MARRIAGE, VALIDITY. Valid marriage. (If a Catholic marries a non-Catholic at a side altar, does the non-Catholic have to be baptized for the marriage to be valid?) SP. July 22

MARRIAGE-COMMUNION. Laird. A wife for all seasons. Feb. 24-25

MARRIAGE DISPENSATION. To marry an in-law. (Why was it necessary to get a dispensation for Catherine to marry Henry VIII after her first husband, Prince Arthur, had died? Since he was dead, wasn't she free to remarry without any dispensation?) SP. Mar. 31

MARY, VIRGIN. An interview with Barnabas Ahern, C.P. Mary and the new church. May 20-22

MARY AMBROSE, SISTER. Shaw. Impact teachers. Sept. 14-19

MARY FREDERICK, SISTER. Shaw. Impact teachers. Sept. 14-19

MARY TERENCE, SISTER. Shaw. Impact teachers. Sept. 14-19

MARY - IN - AMERICA. Mary is where you find her. Oct. 52-53

MASS. The greatest prayer. (I have seen it stated in prayer books that the Holy Sacrifice of the Mass is the greatest of all prayers. Is this true or false?) SP. Feb. 33

MASS MEDIA. See, Moving Pictures

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MATURITY. Evelyn. Training adolescents for maturity. Mar. 19-21

Maura, Sister, S.S.N.D. Love travels far. Dec. 19

MATRIMONY. See, Marriage

MEDEROS, SALLY. Girls full of life. People of the month. Nov. 48

MEATLESS FRIDAYS. Fish on Friday. (Some time ago, it was announced in my church that the obligation of abstinence from meat on all Fridays of the year except Good Friday was discontinued by the Catholic Church. Now I discover that in some Catholic countries, such as Ireland, the obligation is still in force. Would you please let me know where we stand?) SP. July 21

MEDICAL ETHICS. See, Hypnosis

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Jeanne Simon. Jan. 25-27; Current fact and comment. ed. Jan. 23-24

MODERN LEARNING TECHNIQUES. Wakin. The school of the future. Sept. 7-9

MODERNISM. Capon. This grace-full creation. Feb. 35

MODESTY IN DRESS. On the bikini. (The Archbishop of Valparaiso recently warned his people against the use of bikini swimsuits. Girls who wore the abbreviated attire, and also the parents who are responsible for the girls, will be forbidden admittance to the sacraments and denied Christian burial. Isn't this rather much?)

MONASTICISM AND RELIGIOUS ORDERS. See, Passionists

MORAL EDUCATION. See, Religious education

MORAL THEOLOGY. See, Theology, moral

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MORALITY OF TRANSPLANT SURGERY. See, Transplant surgery, morality

MOVING PICTURES - CRITICISM, PLOTS, ETC.

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ONANISM. See, Contraception

PAPAL ELECTIONS, 1268. Irish fable. (Wasn't there a period when we had no pope? I recall reading years ago that it was the Irish who kept the faith going at that time.) SP. Apr. 46

PARADISE FRIENDLY HOME. Whitman. Murdoch's "Pretty rough total." June 22-25

PARENTHOOD. Ill-fated Onan. (Your answer "Responsible Parenthood" (Sign Post, December, 1967, page 51) has this line, "As for the ill-fated Onan (Gen. 38:8-10) - a not reputable Catholic scripture scholar sees this story as directly telling us what God thinks of contraception." Pope Pius XI saw it this way, and so do flock of books and pamphlets I have read and preachers I have heard on the subject. Who's kidding whom?) SP. June 47

PARENTHOOD. Responsible parenthood. (The Church is now stressing "responsible parenthood." How in the world can we be responsible when we have no control over the number of babies we can have (Rhythm never works for us?) When I asked a Catholic doctor to explain it better, he replied "You mean Vatican roulette?" Boy, was I surprised! I think the Church errs on this birth-control subject. She has great sympathy but little else to offer. Perhaps our interpretation of Onan's spillings is wrong. As part of a priest's seminary training, I wish every one of you would take care of a large brood twenty-four hours a day (and night) with hardly any sleep and only one bathroom in the house, and then come and tell me how wonderful the rhythm system is.) SP. Dec. 51

PAROCHIAL EDUCATION. Summit conference on American education. Apr. 28-30

PASSION. Devotion to the passion. (I often read that saints passing by a crucifix wept. Others making the Stations are really disturbed by the thought of Christ's suffering. I cannot feel like this about the Passion. It seems to me that it is over. Easter was always the most wonderful day of the year for me. I cannot feel sorrow at His dying. I am rather proud that our Lord was a man (such a man!) and that He lives.) SP. July 21-22

PASSEOVER. A picture story. Why is this night different? Apr. 10-19

PATERSON, JOHN. Shattering the silence. Feb. 26-28

PEACE. Burton. The true works of peace. Dec. 32; Haring. Peace through encounter. Dec. 9-12; Hennessy. Peace begins with you. May 8; Hennessy. Peace is a person. Dec. 8; War and peace. (How are we to interpret the teaching of Christ (Matt. 5:44 and Luke 6:27) as related to war, particularly the action in Vietnam?) SP. Nov. 53

PENANCE. Examination of conscience. (I have been using an examination of conscience which I find contradicts the teaching of today. The following used to be mortal sins: Have I affiliated myself even for a short time with a non-Catholic sect or religious body? Have I seriously expressed the opinion that all religions are equally pleasing to God? Have I attended meetings or listened to speeches or sermons which I knew would destroy or weaken my faith? This whole chapter called "Faith" is apparently wrong. Could you recommend another examination of conscience? SP. Jan. 54; Haring. Peace through encounter. Dec. 9-12; See also, Confession

PENTECOST. Capon. Off moments in the month of the Holy Spirit. June 28

PENTECOSTAL MOVEMENT. The Pentecostal movement. (Please tell us about the pentecostal movement. What is the Church's stand on this movement? Are there any books published by Catholics giving accounts of their experiences in this sect?) SP. June 45-46

PEOPLE OF GOD. Hennessy. Democrats in a hurry. ed. Nov. 8

PHILLIPS, VEL. Vel wants victory without violence. Dec. 20-25

POEMS. Binsfeld. My silent arrow. Aug. 25; Bonk. Lines for the feast of Aquinas. Mar. 39; Broin. Severance. Aug. 25; Fisher. Crucified. Apr. 35; Goldboss. Christian-Jewish dialogue. Jan. 43; Goldboss. The dialogue of the wafer. Apr. 9; Guyer. Super-market. June 21; Heffernan. On contemplating the crucifix. Mar. 45; L'Heureux. Judith. May 22; Maguire. Burnish the bud. Nov. 31; Maguire. God's laundress. Nov. 31; Maura. Love travels far. Dec. 19; Powers. The ledge of light. Dec. 19

POVERTY. Day. The long loneliness. ed. Aug. 29

POWERS, ISAIAS, C.P. Confession is like . . . Aug. 15-19

POWERS, JESSICA. The ledge of light. Dec. 19

PRAYER. Basset. The time of our life. Nov. 32; prayers or prayer. (My little brother is in the first grade. He doesn't know the Our Father that was taught by God Himself. He said his Sister doesn't teach them that nor the Hail Mary. The kids that made their first Holy Communion came down the aisle hand in hand swinging to the music. O dear, such religion that we came to. Mom said she just wonders what our heavenly Father thinks of us.) SP. Oct. 54

PRAYER OF PETITION. Capon. Should we pray for what we want or only for what we expect to get? July 20

PREMARITAL CHASTITY. Premarital chastity.

(Is it ever not a grave sin for two people, even though in love and engaged to be married, to have sexual intercourse? I know of so many couples who will have the marriage act and

VERNACULAR. See, Liturgy

VIETNAM. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45; A second look at Vietnam. ed. Dec. 33-35; War and peace. (How are we to interpret the teaching of Christ (Matt. 5:44 and Luke 6:27) as related to war, particularly the action in Vietnam?) SP. Nov. 53

VILLEPONTEAUX, ANNE. Shaw. Impact teachers. Sept. 14-19

VINH, FRANCIS. Text and photos by Rice. A picture story. The human face of Vietnam. Feb. 36-45

VIOLENCE. Cormier. Yesterday's Negro. July 5-7; Kennedy. Uncivil disobedience. June 30-31

VIRGIN MARY - FATIMA. Fiftieth anniversary of Fatima event. Oct. 33-35

VISCARDI, HENRY. Text by Sullivan. Photos by Lettau. A picture story. Henry Viscardi and the mislabeled disabled. Oct. 36-43

VOCATIONS, RELIGIOUS. Do I have a religious vocation. (How can a person know what God wants him to do after he has failed to follow through in the first call? After six months as a postulant, I came out of the convent. It was almost impossible for me to adjust to this way of life. Is there a possibility that I may still have the call? I feel so bad about the whole thing.) SP. Jan. 54

VOCATIONS - PRIESTHOOD. Kleser. I threw my armor away. Dec. 42-45

VOWS OF VIRGINITY. The lowest way of life. (When only fifteen years of age, I made a vow of virginity. I decided to make this just overnight and without any advice from anyone. I was never instructed on marriage and I had the idea marriage was the lowest way of life, because no one wanted to answer any questions I would ask about it. I'm now twenty-one, and I see how beautiful it is to really love someone. I want to be married this summer but fear I might have to remain faithful to the vow I made when I was fifteen, after Communion one morning. Before I ever dated anyone, when I was eighteen, I asked a priest, and he told me this vow wasn't binding in any way. But I know a friend of mine who was asked if she had ever made such a vow before she was married. Will this in any way hinder my marriage, Father, and will God be very displeased with me because I did not keep such a sacred vow?) SP. June 47

WADOWSKI, ALICE. Cioffero. Three designing women. July 24-27

WAKIN, EDWARD. The school of the future. Sept. 7-9

WALLACE, MARY. The mountain water. Sept. 46-48; The San Gabriel prayer. June 42-44

WALLOONS. Noble. Belgium has problems too. July 32-39

WAR. War and peace. (How are we to interpret the teaching of Christ (Matt. 5:44 and Luke 6:27) as related to war, particularly the action in Vietnam?) SP. Nov. 53; See also, Peace

WAR ON POVERTY. See, Poverty

WASSON, FATHER WILLIAM. Dorcy. From prisoners to playground. Apr. 20-27

WEDDINGS. See, Marriage

WEDDINGS, ECUMENICAL. See, Ecumenical wedding

WHITMAN, ARTHUR. Murdock's "pretty rough total." June 22-25

WORDS. Hennessy. Words are holy things. ed. Feb. 8

WOMEN. Burton. The need for women to speak. Oct. 47

WOMEN. Burton. Women eminent in learning. Feb. 32

WOMEN'S CLOTHING. Burton. Of no more value than their dress. Aug. 47

WOMEN IN RELIGION. See, Sisters

WORSHIP. Houtart. The mass is for all the world. Mar. 36-37

YOUNG CHRISTIAN STUDENTS. Young Christian students. (Please give me any information you may have about the Young Christian Students movement.) SP. Feb. 34

YOUTH-CHRISTIAN EDUCATION. Burton. What you leave your children. Nov. 52

BOOK REVIEWS

Adolfs. The grave of God. Nov. 57-60

Alliluyeva. Twenty letters to a friend. Jan. 59-60

Almedingen. Young Mark. June 50

Ames. Is your child in the wrong grade? Sept. 55-56

Armstrong and Armstrong. The indomitable Baptists. Jan. 64

Audet. Structures of Christian priesthood. May 52

Balet. The Gift. Dec. 53

Barnwell. In Richard's world. July 59-60

Barrett. The glory tent. Sept. 59

Basset. We agnostics. June 51

Beaumont. Growing up in Christ. June 49

Berrigan. Love, love at the end. May 49

Bishop. The ballad of the burglar of Babylon. June 49

Boll. Irish journal. Sept. 56-57

Boswell. French Canada. Dec. 54

Brantley. Floating and sinking. Dec. 54

Brooks. Bronzeville boys and girls. Dec. 54

Brothers Grimm. The four clever brothers. Dec. 54; Jorinda and Joringel. June 48

Brown. The neighbors. Dec. 54

The ecumenical revolution. Sept. 58

Brown, Heschel, and Novak. Vietnam: Crisis of conscience. Oct. 57-59

Bryson. Gilgamesh. Dec. 55

Callahan. Beyond birth control: the Christian experience of sex. July 56-58

Campbell. Spectrum of Protestant beliefs. June 62-63

Chernoff. Call us Americans. June 50

Clark. Work and the human spirit. Oct. 68-70

The condition of Jewish belief. A symposium compiled by editors of Commentary Magazine. Aug. 51-52

Cooney. Christmas. Dec. 53

Cox. On not leaving it to the snake. Jan. 56-58

Cunneen. Sex: female; religion: Catholic. June 54-55

Daly. The church and the second sex. July 52-53

Davis. A question of conscience. Dec. 56-58

Dawson. The formation of Christendom. Sept. 50, 52

Desbarates. Gabrielle and Selena. June 49

De Rosa. Christ and original sin. Sept. 49-50; God our saviour. Jan. 62-63

Diaz-Plaja. The Spaniard and the seven deadly sins. Nov. 63-64

Dunne. Delano: The story of the California grape strike. Jan. 60-61

Estes. The lollipop princess. Dec. 54

Evily. Credo. Feb. 53-55; Teach us how to pray. Feb. 53-55; That man is you. Feb. 53-55; Training children for maturity. Apr. 66-69; The word of God. Feb. 53-55

Fichter. America's forgotten priests. July 54-56

Fisher. Zoos of the world, the story of animals in captivity. Dec. 55

Fitzgerald. The great brain. Dec. 55

Fraser. Stilts, somersaults, and headstands. June 49

Freeman. Corduroy. June 48

Freschet. The old bullfrog. June 48

Friedlander. Never trust a God over thirty. May 57

George. Coyote in Manhattan. June 50

Giles. Shady grove. Mar. 57

Godden. The kitchen madonna. Feb. 59-61

Graef. God and myself. Apr. 63-64

Granfield. Theologians at work. Feb. 55-56

Greeley. The Catholic: An interpretation of the history of American Catholicism. Mar. 59-60

Uncertain trumpet. Apr. 53

Griswold. The great brain. Dec. 55

Griffen. A dog's book of bugs. Dec. 54

Gross. The doctors. Aug. 59-60

Guitton. The pipe speaks: dialogues of Paul VI with Jean Guitton. July 58

Halberstam. One very hot day. May 50-51

Haughton and Heenan. Dialogue: the state of the church today. June 53-54

Haughton, Therese Martin. Dec. 55

Hautzig. The endless steppe. June 50

Redecorating your room for practically nothing. Dec. 55

Hawes. Ladybug, ladybug, fly away home. Dec. 54

Helfman. Fun with your fingers. June 49

Hollins. Newman and the modern world. June 55-58

Horgan. The peach stone. Aug. 52, 54

Hoyt. Issues that divide the church. Mar. 58

Hunton. All of which I saw, part of which I was. Oct. 65

Hyde. The troubled continent. Feb. 58-59

Jones. Listen, pilgrim. May 55

Keen. Let's experiment. June 49

Kennedy. Fashion me a people. Apr. 53

King. Where do we go from here: chaos or community? Aug. 55-56

Konigsburg. From the mixed-up files of Mrs. Basil E. Frankweiler. Dec. 54

Kuhns. In pursuit of Dietrich Bonhoeffer. June 55-56

Laing. The next Kennedy. Mar. 61-62

Lattimore. The two Iceni. Dec. 54

L'Engle. The journey with Jonah. Dec. 54; The young unicorns. June 50

Lenski. Susie Marlar. June 49

Le Shan. The conspiracy against childhood. Mar. 55

Leskov. The wild beast. June 49

Levin. The holocaust. Apr. 59-61

Lewis. Out of the earth I sing. June 50; Michel, Michel. Nov. 61-63

L'Heureux. Picnic in Babylon. Dec. 65-67

Lionni. Frederick. Dec. 54

A little prayer. Dec. 53

London bridge is falling down. Dec. 54

Lopshire. Beginner's guide to building and flying model airplanes. Dec. 54

Lyon. To hell in a day coach. Apr. 62-63

MacFarlan. The boy's book of hiking. June 50

Marital. The peasant of Garonne. Apr. 54

Mayer. A boy, a dog, and a frog. Dec. 53

McCabe. Your first year at college: letters to a college freshman. Feb. 62-63

McGinley. A wreath of Christmas legends. Dec. 53

Merrill. Red riding. June 48

Mitchell. The God I want. Jan. 55

Morris. The naked ape. May 48

Mowbray. The thumb on the scale. Mar. 56

Murphy. Synod. '67. June 52-53

Myrick. Ants are fun. June 48

Neame. The happening at Lourdes. Apr. 58-59

A new catechism: Catholic faith for adults. Nov. 56-57

Newman. Mount joy. June 50

Nicholas. The politics of the Vatican. June 52

Nolen. Africa is people. Dec. 55

Novak. A time to build. Feb. 56-57

O'Brien. Nuclear war, deterrence, and morality. Oct. 59-60

Outler. Methodist observer at Vatican II. Aug.

Parish. Let's be early settlers with Daniel Boone. Dec. 54-55

Peyton. All for her. Feb. 57-58

Pike. If this be heresy. Nov. 60

Poems from the German. Selected by Helen Plotz. Dec. 55

Pope Paul VI. By the Staff of C.B.S. Dec. 55

Preston. A trilogy of Christmas plays for children. Dec. 53

Reed. Out of the ark. June 50

Reflections on a gift of watermelon pickle. Dec. 55

Robertson. Fairy tales from Vietnam. June 49

Rockwell. Glass, stones, and crown. June 50

Rojankovsky. Animals on the farm. Dec. 53

Rooney. Shadow of God. Dec. 67-69

Ruther. The church against itself. Mar. 52-54

Russell and Sammis. The stranger in the mirror. June 60-62

Ryan and Ryan. Love and sexuality. Dec. 62-63

Samueli. The wall between. May 58

Schillebeeckx. Celibacy. May 52-53

Scholefield. Bryan's dog. Dec. 55

The secret shoemakers and other stories. Dec. 54

Seeger. The five sons of King Pandu. Dec. 55

Seidelman and Mentone. Creating with mosaics. Dec. 54

Shannon. The heir apparent. Nov. 64-65

Shecter. Conrad's castle. Dec. 54

Shotwell. Adam Bookout. Dec. 54

Shrake. Blessed McGill. June 58-59

Shuster. Catholic education in a changing world. Mar. 60-61

Skorpen. Outside my window. June 48

Speight. The life of Teilhard de Chardin. May 53-54

Stearns. The story of New England. Dec. 55

Steele. Where she brushed her hair. Apr. 64-66

Stewart. Casey. July 58-59

Stieg. Roland the minstrel pig. June 48-49

Stolz. A wonderful terrible time. Dec. 55

Storey. Pauline. Dec. 55

Styron. The confessions of Nat Turner. Jan. 63

Sutcliffe. The high deeds of Finn MacCool. Dec. 55

Synder. The Egypt game. Dec. 54

Trevor. Pope John. Dec. 63-65

Vawter. The four gospels: an introduction. Oct. 60-65

Viscardi. The abilities story. Oct. 65

Wahl. Runaway Jonah and other tales. June 49

Weatherby. One of our priests is missing. June 50-60

Weingarten. Mrs. Beneker. Apr. 56

Wiesner. The tower of Babel. June 49

West. The tower of Babel. May 50

Winston. Thomas Becket. Jan. 61-62

Zuhause. Compelled to speak. Feb. 61-62

Zahn. War, conscience, and dissent. Sept. 54-55

Zeller. One foot in the cradle. Aug. 54-55

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